

## **United States Department of the Interior**

#### BUREAU OF LAND MANAGEMENT



California State Office 2800 Cottage Way, Suite W-1834 Sacramento, CA 95825 www.ca.blm.gov

March 10, 2005

In Reply Refer To: 9210 (CA-943)**P** 

EMS TRANSMISSION: 3/10/05

Information Bulletin No. CA-2005-036

To: District Manager, CDD and All Field Office Managers

(Attention - District/Regional and Field Office FMO's)

From: DSD, Support Services

Subject: 2005 BLM California Pre-Season Fire Meeting Agenda **DD: 03/28/05** 

Please find attached the final agenda for the 2005 BLM California Pre-Season Fire Meeting scheduled for April 5 and 6, 2005, in Sacramento, California. The original date was April 5-7, but in an effort to make our meeting more informative, yet streamlined, the schedule was shortened. Important information being presented for the benefit of Field Managers is scheduled the first afternoon, April 5 and the following morning, April 6.

Each District and Region (as well as Bishop) is expected to do a 10 minute power point presentation covering their accomplishments for FY-04. Also attached is a form detailing the information, content and format for each presentation. A copy of the power point is to be sent to our office by **March 28**, **2005**. This will give us time to review the presentations for flow and content and share with our facilitator to assure we have meaningful presentations.

Please help us to make this an informative and useful meeting.

If you have any questions, please contact Ed Wehking, State Fire Management Officer at 916-978-4431.

Signed by: Annisteen Tate-Cammack Acting DSD, Support Services Authenticated by: Richard A. Erickson Records Management

#### Distribution:

Larry Hamilton, Director, Office of Fire and Aviation (FA-100)

#### 2 Attachments:

- 1 California Pre-Season Fire Meeting Agenda (3pp)
- 2 Region Reporting Format Form (1pp)

# **CALIFORNIA PRE-SEASON FIRE MEETING**

# April 5 & 6, 2005 Double Tree Hotel Sacramento AGENDA

#### **Tuesday - April 5, 2005**:

1300 - Introductions: Ed Wehking - SFMO			
1310 - Ground Rules and Logistics: Deena Wilson, Facilitator			
1320 - Tom Boatner, National Office of Fire and Aviation	(I)**		
1340 - <i>Break</i>			
1350 - District/Regional, Fuels/Mitigation Reports – 10 min each	(Dist/Reg FMOs - I)		
1420 - FY-2005/2006 Budget, MEL, and Staffing	(Ed Wehking-I, DI)		
1440 - Fuels	(Craig Barnes, Roy Johnson – I, DI)		
1500 - <i>Break</i>			
1510 - FPA	(James Newman – I, DI)		
1530 - Budget Impact from FPA	(James – I, DI)		
1550 - RAMS Budget for Fuels	(James – I, DI)		
1600 - Emergency Stabilization and Restoration	(Sharon Paris, WO – I)		
1630 - <i>Adjourn</i>			
Wednesday - April 6, 2005:			
0800 - Interagency Fire Program Management	(Tom Boatner, Ed - I, DI)		
0900 - Liability Factor	(Tom Boatner - I, DI)		
1000 - <i>Break</i>			
1010 - SCBA	(Ed, Gary Cardoza – I, DI)		
1030 - California Wildfire Protection Plan – Roles	(John Hofman, RCRC, Miriam – I)		
1100 – National Fire Plan Operations and Reporting System	(Gary Zack – I)		
1200 - 1300 Lunch Break			
1300 – 1615 – Fuels/Mitigation Breakout Session in the American	River Room– see attached agenda		
1300 – GIS	(Victoria Smith – I)		

#### Wednesday - April 6, 2005: Continued

1330 - EEO (Keith Arnold, Donna Oglethorpe – I) Ethics and Conduct Training - New VideoQuick Hire – Seasonal Hiring - Medical Exams – Process Check - Apprenticeship Program 1400 - Weather - RAWS (Tom Rolinski, Steve Leach - I) 1420 - GACC Updates (Les Matarazzi, Ed Duncan – I, DI) 1430 - Equipment Update (Gary Cardoza– I, DI, DE) New 14 Replacements
BLM Engine Academy – 2005
Construction/Facilities update - 310-1 vs. California Qualifications - Safety - Readiness Review 1500 - Break 1510 - Aviation Update - Air Tankers, ASM (Chris Parkan - I, DI) 1530 - Miscoding of Hazard Pay (Ann Marie Carlson, I, DI) 1550 - Schedule 2005 Post Season Fire Meeting (Ed - DI, DE)1600 – Adjourn

## **FUELS/MITIGATION MEETING**

# Double Tree Hotel Sacramento - American River Room AGENDA

#### Wednesday, April 6, 2005

#### 1200-1300 - Lunch

1300 – Healthy Forest Restoration Act/NEPA (Craig Barnes - I) 1310 – Monitoring (James Newman, Craig - I) 1320 – Stewardship/Biomass (Craig - I) 1355 – Risk Assessment Mitigation Strategies Roll-up (James - I) 1400 - Break 1410 - FPA Phase II (James - I) 1425 - GIS(Victoria Smith - I) 1440 – Rural Fire Assistance (Miriam Morrill - I) 1500 – 100' Clearance (Tom Hoffman, CDF - I) 1520 – Fire Alliance Activities/Involvement (Miriam, Craig - I)1530 – Clearinghouse/Grants (Miriam, Craig – I) 1540 – Open Discussions 1615 – Group Closeout

# **REGION REPORTING FORMAT**

Staffing	Update –	Ragion
Stating	Obdate –	Region

	Staffing Levels	New Staff	Number of Vacancies & Why Vacant? (Budget/Recruitment)
Engines			
Helicopters			
Handcrew			
Fuels Module			
Mitigation/ Prevention			
Overhead			

RAMS - Region

Field Office	Date of Last Report	Compliant with FMU Boundaries (Y/N)	Est. Date of Roll-up Completion?	Field Office Lead

**Hazardous Fuels and WUI Accomplishments** 

Field Office	FY05 Acres Completed	Community Assistance Actions Completed (NFPORS)	No. of CWPPs with BLM participation	No. of CWPPs in Field Office Area
	Completed		purvicipuiion	
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**FPA Update** 

Field Office		